

AMENDED

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 11646

Date of first receipt and filing in State Engineer's office JUL 26 1946  
Returned to applicant for correction  
Corrected application filed SEP 23 1946

The undersigned UNITED STATES OF AMERICA, Fish and Wildlife Service  
of Chicago, County of Cook,  
State of Illinois, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Deadman Springs  
Name of stream, lake, or other source
2. The amount of water applied for is .002 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for wildlife watering purposes.  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
At Deadman Springs from which Sheep Peak bears S.32°00'E, 2.85 miles or  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  Section 29, T 15 S, R 60 E, M.D.B.&M. approximately in  
unsurveyed land.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is ---
- (b) Description of land to be irrigated ---  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about --- and end about ---, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

- (d) Power to be developed is --- horsepower.
- (e) Place of use Deadman Springs and immediate vicinity  
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream none  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered  
Mountain Sheep and other wildlife
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

- (i) Remarks

# DESCRIPTION OF PROPOSED WORKS

Water to be diverted from springs by means of two separate 12 inch diameter pipelines, each approximately 50 feet long, to carry flow to two tanks having a combined capacity of approximately 700 gallons.

- Estimated cost of works \$300.00
- Estimated time required to construct works 6 months
- Remarks

For use of applicant

UNITED STATES OF AMERICA  
Fish and Wildlife Service, Applicant.

By H. D. Willis,  
Ag. Eng., 600 Weatherly Bldg.,  
Portland, Oregon.

Compared U.S. - A.T.

This sheet inspected  
Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.002 cubic feet per second, for the watering of wildlife.

Actual construction work shall begin on or before September 1, 1947

Proof of commencement of work shall be filed before October 1, 1947

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1948

Proof of completion of work shall be filed before October 1, 1948

Application of water to beneficial use shall be made on or before September 1, 1949

Proof of the application of water to beneficial use must be filed with State Engineer on or before October 1, 1949

Map Filed SEP 23 1946 under 11641  
Proof of commencement of work filed JUN 23 1948  
Proof of Completion of work filed AUG 31 1948  
Aerial Map Filed JUL 21 1949  
PROOF OF BENEFICIAL USE FILED AUG 10 1949

Witness MY HAND AND SEAL this 4th day of March, 1947  
Clark  
County Records

State Engineer.

Cert. No. 3367 Issued Dec. 23, 1949 for 0.002 cfs for Wildlife Watering  
Recorded Jan. 7, 1950 Bk 2 Page 177  
Walla Walla